1. **E. Governance**

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| **S.****No.** | **Item** | **Details of disclosure** | **Remarks/Reference Points (Fully met/partially met/not met-Not applicable will be treated as fully met/partially met)** |
| **4.7** | Replies to question asked in the parliamentSection4(1)(d) (2)] | **Details of questions asked and replies given: -**The information is available on the website under the link –[**https://cihts.ac.in/wp-content/uploads/2025/05/Parliyamentary-Questions-2024-25.pdf**](https://cihts.ac.in/wp-content/uploads/2025/05/Parliyamentary-Questions-2024-25.pdf) | **Fully met** |