1. **E. Governance**

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| **S.****No.** | **Item** | **Details of disclosure** | **Remarks/Reference Points (Fully met/partially met/not met-Not applicable will be treated as fully met/partially met)** |
| **4.3** | Information available in electronic form [Section 4(1)(b)(xiv)] | 1. **Details of information available in electronic form: -**
2. **Institute Website**

 The information is available on the website under the link –[**https://cihts.ac.in/#gsc.tab=0**](https://cihts.ac.in/#gsc.tab=0)1. **MoA**

 The information is available on the website under the link – [**https://cihts.ac.in/moa/#gsc.tab=0**](https://cihts.ac.in/moa/#gsc.tab=0)1. **Annual Report-**

 The information is available on the website under the link –[**https://cihts.ac.in/institute-statstics/**](https://cihts.ac.in/institute-statstics/)1. **Financial Statement** –

 The information is available on the website under the link –[**https://cihts.ac.in/financial-statements/**](https://cihts.ac.in/financial-statements/)1. **Admission guidelines-**

 The information is available on the website under the link –[**https://cihts.ac.in/admission\_-rules/**](https://cihts.ac.in/admission_-rules/) | **Fully met-**  |
|  |  | 1. **Name/title of the document/record/other information: -**

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|  |  | 1. **Location where available**: -

 The information is available on the website under the link –[**https://cihts.ac.in/restoration-departmentos/**](https://cihts.ac.in/restoration-departmentos/) | **Fully met** |