1. **E.Governance**

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| **S.****No.** | **Item** | **Details of disclosure** | **Remarks/Reference Points (Fully met/partially met/not met-Not applicable will be treated as fully met/partially met)** |
| **4.2** | When was the information Manual/Handbook last updated?[F No. 1/6/2011-IR dt. 15.4.2013] | **Last date of Annual updation: -02.06.2025**The information is available on the website under the link –[**https://cihts.ac.in/#gsc.tab=0**](https://cihts.ac.in/#gsc.tab=0) | **Fully met** |