**3. Publicity Band Public interface**

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| **S.****No.** | **Item** | **Details of disclosure** | **Remarks/Reference Points (Fully met/partially met/not met-Not applicable will be treated as fully met/partially met)** |
| 3.5 | Whether information manual/handbook available free of cost or not[Section 4(1)(b)] | **List of material available: -**1. **Free of cost**

 The information is available on the website under the link –[**https://cihts.ac.in/#gsc.tab=0**](https://cihts.ac.in/#gsc.tab=0) | **Fully met** |
|  |  | 1. **At a reasonable cost of the medium-**

 Syllabus, Course Curriculum, Examination Form, Photocopy of Books/Articles, Audio/Video recording of Lectures/Workshop/Seminar in CD, etc. | **Fully met** |