**3. Publicity Band Public interface**

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| **S.**  **No.** | **Item** | **Details of disclosure** | **Remarks/Reference Points (Fully met/partially met/not met-Not applicable will be treated as fully met/partially met)** |
| 3.4 | Form of accessibility of information manual/handbook  [Section 4(1)(b)] | **Information manual/handbook available in: -**   1. **Electronic format-** 2. **MoA**   The information is available on the website under the link –  [**https://cihts.ac.in/moa/#gsc.tab=0**](https://cihts.ac.in/moa/#gsc.tab=0)   1. **Annual Report**   The information is available on the website under the link –  [**https://cihts.ac.in/institute-statstics/**](https://cihts.ac.in/institute-statstics/)   1. **Financial Statements**   The information is available on the website under the link –  [**https://cihts.ac.in/financial-statements/**](https://cihts.ac.in/financial-statements/)   1. **Admission Guidelines**   The information is available on the website under the link –  [**https://cihts.ac.in/admission\_-rules/#gsc.tab=0**](https://cihts.ac.in/admission_-rules/#gsc.tab=0)   1. **Code of Conduct**   The information is available on the website under the link –  [**https://cihts.ac.in/code-of-conduct/#gsc.tab=0**](https://cihts.ac.in/code-of-conduct/#gsc.tab=0) | **Fully met-** |
|  |  | 1. **Printed format: -**   The information is available on the website under the link –  [**https://cihts.ac.in/downloads/#gsc.tab=0**](https://cihts.ac.in/downloads/#gsc.tab=0) |  |