**3. Publicity Band Public interface**

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| --- | --- | --- | --- |
| **S.****No.** | **Item** | **Details of disclosure** | **Remarks/Reference Points (Fully met/partially met/not met-Not applicable will be treated as fully met/partially met)** |
| 3.4 | Form of accessibility of information manual/handbook[Section 4(1)(b)] | **Information manual/handbook available in: -** 1. **Electronic format-**
2. **MoA**

 The information is available on the website under the link –[**https://cihts.ac.in/moa/#gsc.tab=0**](https://cihts.ac.in/moa/#gsc.tab=0)1. **Annual Report**

 The information is available on the website under the link – [**https://cihts.ac.in/institute-statstics/**](https://cihts.ac.in/institute-statstics/)1. **Financial Statements**

 The information is available on the website under the link –  [**https://cihts.ac.in/financial-statements/**](https://cihts.ac.in/financial-statements/)1. **Admission Guidelines**

 The information is available on the website under the link –[**https://cihts.ac.in/admission\_-rules/#gsc.tab=0**](https://cihts.ac.in/admission_-rules/#gsc.tab=0)1. **Code of Conduct**

 The information is available on the website under the link –[**https://cihts.ac.in/code-of-conduct/#gsc.tab=0**](https://cihts.ac.in/code-of-conduct/#gsc.tab=0) | **Fully met-**  |
|  |  | 1. **Printed format: -**

 The information is available on the website under the link –[**https://cihts.ac.in/downloads/#gsc.tab=0**](https://cihts.ac.in/downloads/#gsc.tab=0) |  |