1. **E. Governance**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.**  **No.** | **Item** | **Details of disclosure** | **Remarks/Reference Points (Fully met/partially met/not met-Not applicable will be treated as fully met/partially met)** |
| **4.2** | When was the information Manual/Handbook last updated?  [F No. 1/6/2011-IR dt. 15.4.2013] | **Last date of Annual updation: - 14.05.2024**  The information is available on the website under the link –  [**https://cihts.ac.in/#gsc.tab=0**](https://cihts.ac.in/#gsc.tab=0) | **Fully met** |