#### **NOTICE FOR ADMISSION 2020-21**

Central Institute of Higher Tibetan Studies (Deemed University), Sarnath, Varanasi is pleased to announce for new admissions in 4 Year innovative B.A.B.Ed. integrated course and Two-year B.Ed. course for the academic session 2020-21. Interested candidates may download registration form from the website <a href="www.cihts.ac.in">www.cihts.ac.in</a>. Duly filled registration form along with the scanned copies of the required documents should be submitted by email to <a href="mailto:cte.cihts14@gmail.com">cte.cihts14@gmail.com</a>.

## COURSES: Integrated B.A.B.Ed. (Shastri cum Shiksha Shastri) and B.Ed. (Shiksha Shastri)

- (i) B.A.B.Ed. programme is a 4-year integrated and innovative course. Besides integrated syllabi of B.A. and B.Ed., students need to take Tibetan language and literature as one of the major subjects. Buddhist philosophy and logic are also being taught in Tibetan language.
- (ii) B.Ed programme is a Two-year course. Besides syllabi of B.Ed, pedagogy of teaching in Tibetan language and Tibetan History is also offered to the students. Buddhist philosophy and logic are also being taught in Tibetan language.

#### **COURSE DURATION:**

4 years (eight semesters) for B.A.B.Ed. (Shastri cum Shiksha Shastri) and Two-years (four semesters) for B.Ed. (Shiksha Shastri)

**SEAT:** 25 each in both the courses.

## **ELIGIBILITY:**

- (i) For B.A. B.Ed. 4 Year integrated programme 10+2 in any stream with minimum 50% marks.
- (ii) For B.Ed. Two-Year Programme Graduation in any stream/discipline with 50% marks.

## **Desirable Qualification:**

For both the programme the applicant should have competence in English and Tibetan Language and must have studied Tibetan Language at class 8 level.

# **CERTIFICATE:**

Applicant should submit the following certificates in soft copy along with the application form.

- (i) Class X marksheet and pass certificate
- (ii) Class XII marksheet and transfer certificate
- (iii) Graduation marksheets
- (iv) Character certificate
- (v) SC/ST/OBC/PH Certificate, if applicable

## **IMPORTANT DATES:**

- (i) Last date for receiving of application form 15.09.2020
- (ii) Name of selected candidates shall be published on the website by 25.09.2020

Hard copy of the original form and all other relevant documents also need to be submitted at the time of admission when the student report to the office.

In case of any query applicant may email at <a href="mailto:cte.cihts14@gmail.com">cte.cihts14@gmail.com</a> or may contact the following during office time between 10 am to 5 pm:

 Dr Jay Prakash Singh Ph no: +91 9489585507

2. Mr Thinley Wanchuk Ph no: + 91 9667591733

#### REGISTRAR

Central Institute of Higher Tibetan Studies (Deemed University) Sarnath, Varanasi



# अश न्तु अः र्वेन् ग्रीः मार्डमा त्यमाः श्लेनः मारेन् । प्रमा

# **Central Institute of Higher Tibetan Studies**

(Deemed University)
Sarnath, Varanasi 221007

# APPLICATION FORM FOR ADMISSION IN B.A.B.Ed. / B.Ed. (2020-2021) द्वै: विं २०२०-२०२१ ५वो विंश पहुँच 'लुवाक' प्योद्दर्भ 'निवा

७७। । ५तु अ : वॅर् :ग्रे:वाढुं वा :यवा :र्ब्रें व:वाढ़े र :वरः वी: रेवा अ : वुरः अर्ट्टे वा :वी:वुरः र्।

Registrar

Central Institute of Higher Tibetan Studies

Sir,
गुअः/गुअःर्से-नुअःर्ने-्गुःगहुनाःयनःर्सेन्नाहेनः।यनःरुःद्वेःर्यःवरःश्चेनाःहुनाः। वित्रायः
र्क्षेत्रासः बुः क्रुते दें निद्या यो निवसः स्वया यो निवसः यो निवसः यो निवसः यो निवसः यो निवसः यो निवसः यो निवस
I would like to apply for admission to the course of the Institute for the year I give the following particulars about myself:
1. ਕੈਵਾਲਾਲੰਵਾਂ  Full name of applicant (Block letter) Mr./Ms.
2. ব'ঝীম'  Father's name of applicant
3. ਕਾਕੇਵਾ Mother's name of applicant
4. ব্লুম ক্রমা Date of birth (জন্মা in figures)
(ঐ্বার্ইবা্ in words)
कु.च.र.च.लु.च.च. च.र.कु.च.द.च.च.च.च.च.च.च.च.च.च.च.च.च.च.च.च.च.
If Indian, do you belong to a SC/ST or other category? If yes, certificate should be attached

6. भेश ळंट्रा Educational Qualification
7.

S.N.	Class	Board Name	Institution Name	Passing Year	Percentage of Marks	Enclosure
1	High School (10th)					
2	Intermediate (10+02)					
3	Graduation					

8. जानुज्र क्रूँन विज्ञहा Permanent hom		
สามนิๆนามมาแมนา Tele./Mob. No	र्क्किना व्यक्षेत्रा १	E-mail:
9. न्यूदेश्वज्ञा Present mailing add	dress	
ন্মন্ধেন্ Tele./Mob. No	র্ক্লিল্'বেইবা E-mail:	
10. वज्ञान सेन संदे सेन Guardian's n	ame	
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(Parents/Guardian's signature)	श्रुव (बु.च.५८.५ वर्षेयाच। (Relationship with applicant)	শ্বুব (নু 'বাই ঐব : দুবাঝা (Applicant's signature)
(1 archio/ Gaaraian 5 515natare)	(Itelationship with applicant)	(rippirount 5 515 intuit)



# **UNDERTAKING**

- १। वर्गेन्सर्भेनावदेवे बन्दानग्नम्साववे वसुर्देव स्थान स्टानी नसस्य देवा हैंसाने दिसावसेवा धीत्रा
- 1. The entries made in the application form are true to the best of my knowledge.
- 2. I promise to abide by the rules and regulations of the Institute and concerned department enforced from time to time by the authorities. Ignorance of the rules will not be admissible as an excuse for their violation.
- २। ८२। महिमायमा र्स्सेन । मट ५८ ५ मो १६४। से कहा मी भी मामित प्रति । स्वापन मिन्न । स्वापन स्
- 3. I will pay every sort of fee and contribution prescribed under the rules of the Institute and concerned department.
- चश्चच चित्रसम्बद्धन्त स्वाक निर्मा क्षेत्र स्वाक निर्मा क्षेत्र स्वाक क्षेत्र स्वाक
- 4. I shall abide by the general disciplinary code of the Institute and the hostel, shall also abide by the instructions of the Institute authorities, and shall in no circumstances ignore such instructions and advice.
- ५। दशः नाईना त्यना र्श्वेन । तदः न्दा ने देशः श्रेः कदः न्ते । र्श्वेन न्द्र्यं द इस्रशः न्दरः क्वा स्वरः स्वरः स्वरः स्वरः ने । त्या ने
- 5. I shall abide by the instructions of the seniors and teachers.

ৰ্চ্ছৰান্থ Date

- सैनस-नर्भेष-विद-पूर्मा १। दश-वर्षिय-जन-पूर्मा
- 6. I shall be liable for punishment or discharge from the Institute and concerned department in the event of violating its rules and disciplinary code.

Responsibility for the applicant's proper behaviour and conduct in the Institute, if granted registration, shall be borne by me.

ষ্কুৰ্'ৰ্'বন্ধি'ন্ত্ৰি' Applicant's Signature
