



CENTRAL INSTITUTE OF HIGHER TIBETAN STUDIES
(DEEMED UNIVERSITY)
SARNATH, VARANASI

(Details required for Institute website)

Personal Details (all fields are mandatory)

Name:	Dr. Tashi Tsering (S)		
Designation:	Professor in Sakya Philosophy		
Department:	Sampradaya		
Faculty:	Hetu Evam Adhyatma Vidya		
Date of Joining:	17 th December 1990		
Ph.D. Topic:	Madhyama, Middle Way		
Languages Known	Tibetan, English and Hindi		
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PHOTO

Professional Summary (A maximum of 100 words):

Ph.D. and Acharya from CIHTS. Teaching at CIHTS since 1989 in Sakya Sampradaya. Visited twice as a visiting Professor to teach at Five Colleges, Mass., USA for two semester in the year 2002 and 2018. Visited thrice at IIHTS, Austria, Europe to teach three semesters in the year 2010, 2012 and 2014. Visited thrice at Gounsa University, South Korea to teach three semesters in the year 2016, 2017 and 2018. Also visited Australia, Slovakia, Malaysia, Thailand and Singapore several times related with research works and Dharma activities.

At present:

The Head of the Sampradaya Department of Four Schools of Tibetan Buddhism.

Chief Coordinator of Academic Exchange Program with Five Colleges of Mass., USA, and Deakin University and Tasmania University Australia.

Chief Coordinator for Leadership Program.

Chief Vigilance Officer of CIHTS.

Library Incharge.

Areas of Specialisation & Research Interests:

Buddhist Philosophy

Teaching Experience:

Thirty three years

Research Projects, On-going/ Completed:

Completed the project of Je-Tsongkhapa's Middle Way tenets and Taktsang Lotsawa's eighteen contradictions.

Publications:

- 1.A Commentary on Candrakirti's 'Entry Into the Middle' (*Madhyamakavatara*) Rendawa Shonnu Lodro (English Translation). Published by CIHTS, Varanasi, 1997
2. 'Sakyapa View', Published by Sakya College, 1997 (Journal)
- 3.A Commentary on Aryadeva's 'Four Hundred Verses', Rendawa Shonnu Lodro, (English Translation) Published from Varanasi,2004
4. Restoration of the first five chapters of the auto commentary to Candrakirti's '*Madhyamikavatara*'. (Sanskrit with an introduction in English, Hindi and Tibetan). Published by CIHTS, Varanasi, 2005
5. Gorampa's 'Removal of Wrong Views', a Commentary on Candrakirti's 'Introduction to the Middle' (*Madhyamakavatara*) (English Translation). Published in Taipei, Taiwan, 2005
6. A Commentary on Nagarjuna's '*Prajna Mulak Madhyamakakarika*' (The Root of the Middle). Rendawa Shonnu Lodro (English Translation). Published by the International Buddhist Academy, Boudhanath, Kathmandu, Nepal, 2007
7. A Commentary on Nagarjuna's '*Prajna Mulak Madhyamakakarika*' (The Root of the Middle). Rongton Shesja Kunrig (English Translation). Published in Singapore by Singapore Sakya Centre (Buddha Sasana),2008.
8. 'Relevance of Buddhism', Prajna Publication, Bodhgaya, ISSN 2250-1983. (Journal) 2012.
9. 'Sakya School of Tibetan Buddhism', Dialogue, New Delhi. ISSN 0973-0095 (Journal) 2012.
- 10.Translation of Candrakirti's auto commentary on '*Madhyamakavatara*' into English. Published in Varanasi in 2012.
11. 'Contribution of Buddhism in Social Life' CIHTS, 2013
12. 'Buddhist Texts and Traditions', Pune University, ISBN 978-81-929697, 2014 (Journal)
13. 'Universality of the Buddhist Approach and the Significance of Religious Diversity', Chennai Journal of Inter- cultural Philosophy, Satya Nilayam, ISSN 0972-5016, 2014 (Journal)
14. 'The Buddhist Mind', CIHTS, ISSN 2395 – 1524, 2015 (Journal)
15. 'The Path and Result in Sasya School' CIHTS ISSN 2395-1524, 2016 (Journal)
16. 'The View, the Meditation and the Behaviour of the Sakya School of Tibetan Buddhism' Buddhist World Press, Delhi, ISBN 9789380852607, 2017 (Journal)
17. 'Special Sakyapa's View' published by CIHTS, 2017
- 18.Analysis on the authenticity of Conventional Phenomena (English). Published by CIHTS 2018.
- 19.Selflessness or emptiness of Mahayana tradition. Published by the Dalai Lama Trust. 2018.
- 20.Analysis on the authenticity of Conventional phenomena in Middle Way School (Tibetan). CIHTS, 2019
